

# C/CAG

## CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY

*Atherton • Belmont • Brisbane • Burlingame • Colma • Daly City • East Palo Alto • Foster City • Half Moon Bay • Hillsborough • Menlo Park  
Millbrae • Pacifica • Portola Valley • Redwood City • San Bruno • San Carlos • San Mateo • San Mateo County • South San Francisco • Woodside*

## AGENDA

The next meeting of the  
Congestion Management & Air Quality Committee  
will be as follows.

**Date:** Monday, February 24, 2003 - 3:00 to 5:00 p.m.  
**Place:** San Mateo City Hall  
330 West 20th Avenue  
San Mateo, California  
Conference Room C (across from Council Chambers)

PLEASE CALL WALTER MARTONE (599-1465) IF YOU ARE UNABLE TO ATTEND.

- |    |   |                                       |                         |
|----|---|---------------------------------------|-------------------------|
| 1. | PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA | Presentation is limited to 3 minutes. | 3:00 p.m.<br>(10 mins.) |
|----|---|---------------------------------------|-------------------------|

### CONSENT AGENDA

- |    |                                      |                     |                                     |
|----|--------------------------------------|---------------------|-------------------------------------|
| 2. | Minutes of January 27, 2003 meeting. | Action<br>(Martone) | Pages 1-3<br>3:10 p.m.<br>(10 mins) |
|----|--------------------------------------|---------------------|-------------------------------------|

### REGULAR AGENDA

- |    |  |                                |  |
|----|--|--------------------------------|--|
| 3. | Update on legislation. <ul style="list-style-type: none"><li>• Discussion on State gasoline tax increases.</li></ul> | Potential Action<br>(Townsend) | Pages 5-10<br>3:20 p.m.<br>(10 mins)           |
| 4. | SamTrans Strategic Plan presentation – Market Research Study   | Presentation<br>(Goodrich/Lee) | Oral<br>Presentation<br>3:30 p.m.<br>(30 mins) |
| 5. | 2003-04 Transportation Fund for Clean Air program design recommendations.  | Action<br>(Martone)            | Pages 11-14<br>4:00 p.m.<br>(20 mins)          |
| 6. | Integrating transportation and land use decisions.   | Action<br>(Napier)             | Pages 15-19<br>4:20 p.m.<br>(15 mins)          |

7.	Process for developing projects to include in the reauthorization of Measure A.	Update (Kline/Hurley)	Oral Update	4:35 p.m. (20 mins)
8.	Sacramento Budget update.	Napier	Oral Update	4:55 p.m. (5 mins)
9.	Adjournment.	Action (Townsend)		5:00 p.m.

**NOTE: All items appearing on the agenda are subject to action by the Committee. Actions recommended by staff are subject to change by the Committee.**

The next meeting is scheduled for March 31, 2003.

Other enclosures/Correspondence

- None.