

# C/CAG

## CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY

*Atherton • Belmont • Brisbane • Burlingame • Colma • Daly City • East Palo Alto • Foster City • Half Moon Bay • Hillsborough • Menlo Park  
Millbrae • Pacifica • Portola Valley • Redwood City • San Bruno • San Carlos • San Mateo • San Mateo County • South San Francisco • Woodside*

### AGENDA

The next meeting of the  
Congestion Management & Air Quality Committee  
will be as follows.

**Date:** Monday, July 26, 2004 - 3:00 to 5:00 p.m.  
**Place:** San Mateo City Hall  
330 West 20th Avenue, San Mateo, California  
Conference Room C (across from Council Chambers)

PLEASE CALL WALTER MARTONE (599-1465) IF YOU ARE UNABLE TO ATTEND.

- |    |   |                                       |                       |
|----|---|---------------------------------------|-----------------------|
| 1. | PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA | Presentation is limited to 3 minutes. | 3:00 p.m.<br>5 mins.) |
|----|---|---------------------------------------|-----------------------|

#### **CONSENT AGENDA**

- |    |                                    |                  |                                    |
|----|------------------------------------|------------------|------------------------------------|
| 2. | Minutes of April 26, 2004 meeting. | Action (Martone) | Pages 1-4<br>3:05 p.m.<br>(5 mins) |
|----|------------------------------------|------------------|------------------------------------|

#### **REGULAR AGENDA**

- |    |  |                                      |  |
|----|--|--------------------------------------|--|
| 3. | Election of Chair and Vice Chair                                 | Action (Townsend)                    | Page 5<br>3:10 p.m.<br>(10 mins)       |
| 4. | Update on the Reauthorization of Measure A                       | Information (Napier)                 | No materials<br>3:20 p.m.<br>(10 mins) |
| 5. | Countywide Transportation Plan – Census 2000 Transportation Data | Information and Presentation (Duino) | Pages 7-39<br>3:30 p.m.<br>(60 mins)   |
| 6. | Adjournment.   | Action (Townsend)                    | 4:30 p.m.                              |

**NOTE:** All items appearing on the agenda are subject to action by the Committee. Actions recommended by staff are subject to change by the Committee.

The next meeting is scheduled for August 30, 2004.

Other enclosures/Correspondence

None