**Attachment 2**

**GRANT APPLICATION**

* Word Document version available online at <https://ccag.ca.gov/opportunities/call-for-projects-2/>
* One (1) electronic version of the application shall be submitted to the County Program Manager, Kim Wever ([kwever@smcgov.org](mailto:kwever@smcgov.org)) by the closing date and time for receipt of application.
* Applications must be received no later than 5:00 P.M. on Wednesday, August 14, 2024.
* **Each application shall be no more than 20 bound pages.**

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| **GENERAL INFORMATION** | |
| **Project Sponsor** | |
| * 1. Lead Applicant (Agency): |  |
| * 1. Project Manager (Name and Title): |  |
| * 1. Contact Information (Email and Phone): |  |
| Project Partners/Vendors (Please list all project partners and/or vendors that will be involved and their role in the project.) | |
| 1. Agency/Business/Organization |  |
| * 1. Role in Project (brief) |  |
| 1. Agency/Business/Organization |  |
| * 1. Role in Project (brief) |  |
| **PROJECT CATEGORY** | |
| Please check the box that corresponds to your project’s category:   * **Clean air vehicles and electric and hydrogen recharging stations**: includes alternative fuel and plug-in hybrid-electric vehicles, scrapping old vehicles, and alternative fuel infrastructure. * **Ridesharing/First-Last Mile Connections**: includes shuttle, vanpool, carpool, transit, rail-bus, and smart growth projects. * **Bicycle Facilities**: includes installation of new bicycle paths/lanes/routes and secure bike parking, such as lockers and racks, * **Infrastructure Improvement for Trip Reduction**: includes traffic-calming and construction of facilities that expand access to mass transit, such as a new ferry terminal or bus-rapid-transit lane. | |

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| **PROJECT DESCRIPTION** | |
| 1. Project Title |  |
| 1. Brief Project Description and Purpose | |
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| 1. Project Location |  |
| **PROJECT COST AND GRANT REQUEST** | |
| 1. Total Project Cost |  |
| 1. Total TFCA Grant Request |  |
| 1. Local Cash Match |  |
| 1. And/or In-Kind Match |  |
| **NARRATIVE/COST PROPOSAL** | |
| 1. Detailed description of project (describe the project and services being requested) | |
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| 1. Project justification and needs (justify the project by describing what the agency needs are and how this project meet those needs, i.e. reduce air pollution, improves safety, community support, consistent with countywide or citywide plans) | |
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| 1. Agency resources (describe the resources the project sponsor agency will dedicate for the successful completion of the project) |
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| 1. Project Readiness (describe the readiness of the project, and any factors that may influence the project schedule in any way) *Please include project schedule as attachment, if needed.* |
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| 1. Equity. Please describe how the project advances equity. Use the following links to review your project’s Equity criteria eligibility:  * [MTC](https://opendata.mtc.ca.gov/datasets/74fa4916d67142c2b7ee213f221a97af) Equity Priority Communities (EPC) * [CalEnviroScreen](https://experience.arcgis.com/experience/11d2f52282a54ceebcac7428e6184203/page/CalEnviroScreen-4_0/) 4.0 census tract with a score above 25%   + Hover over the census tract where your project lands and use the legend to the right to determine what the percentage score is. * C/CAG [Equity Focus Area](https://tooledesign.github.io/F0066-San-Mateo-CCAG/) score of 8 or higher * Use the sliding scale on the 2021 C/CAG San Mateo County Comprehensive Bicycle and Pedestrian Plan webmap to show the range of Equity Focus Areas.   + If your project area is highlighted when the scale is at 8 or higher, you may check this box.   + If the project is only partially within one of these areas, you may check this relative box.   If the project is not located in an MTC EPC, in a CalEnviroscreen 4.0 census tract with a score above 25%, or in a C/CAG EFA, please describe if and how this project serves a community of concern, a disadvantaged community, and/or a vulnerable population. For example, if the project promotes equity in other ways, such as connecting an equity focus area to a business center, high use activity center, etc., please elaborate and describe in more details using the text box below. |
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| 1. Detailed project cost proposal (include breakdown of costs for capital, construction, consultant, etc.)   *Please use Attachment 3, Cost Proposal Template include as an attachment.* |
| 1. Vicinity map   *Please include as attachment* |
| 1. Documentation of community support (i.e. letter(s) from mayor, city manager, chair, or community-based organizations, or evidence of Council or Board approval)   *Please include as attachment* |
| 1. Other information (provide any other relevant information not provided above) |
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